



**Town of Lyndeborough - Office of Selectmen
Meeting Agenda
Location Citizens Hall
Wednesday, March 15, 2017 - 6:00 p.m.**

- I. Call to Order–6:00 p.m.**
- II. Introduction of members present**
- III. Appointments:**
 - 6:05 Ted Waterman-Deputy Fire Dept. Wardens**
- IV. Community Forum and Public Comment:**
- V. Decision Making Actions:**
 - a. Consent Agenda
 - b. Old/Tabled Business
 - Tarn Rd Noise Complaint Update
 - c. New Business
 - Roadside Dead Trees
 - Johnsons Corner Cemetery Gate and Fence Repair
 - d. Items not on Agenda
- VI. Town Administrator's Report**
- VII. Selectmen's Report**
 - a. MACC Base Actions & Agenda
 - b. Transportation Committee
 - c. Planning Board
 - d. Heritage Commission
 - e. Safety Complex and Other Operations Committee
- VIII. Information Items Requiring No Decision**
- IX. Non Public Session RSA 91-A:3 II (a)**
- X. Adjournment**

Next Regular Meeting: March 29, 2017 @ Citizens' Hall 6:00pm

Please note-This agenda is subject to change without notice as necessary.
Handouts